

Yupia-791112

Advertisement No. 01 (Faculty)/2021

**Application Form for the Faculty Position**

**Details of Application Fee:**

|  |  |  |  |
| --- | --- | --- | --- |
| DD No. / Online\* Payment Ref. No.  | Dated |  Amount  | Name of issuing Bank  |
|  |  |  |  |

 (DD should be drawn in favour of the Director, NIT, Arunachal Pradesh on any Nationalised Bank payable

at Arunachal Pradesh)

\* In case of online payment-receipt should be enclosed.

**Application for the Post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department of:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Discipline** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Specialization:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I. i) Name in Full: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Block Letters) (Male/Female)

ii) Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

iii) Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

iv) Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_

v) Category:

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SC |  | ST |  | OBC |  | PwD |  | UR  |  | EWS |  |

 In case of OBC, whether belong to creamy layer **Yes / No**

 **In case of EWS candidates, Income & Asset Certificate issued by a Competent Authority as per the OM No 36039/1/2019-Estt (Res) dated 31/01/2019 issued by the DoPT must be enclosed.**

vi) Present Address with Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No./Mobile No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

vii) Permanent Address with Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No./Mobile No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

II. Particulars of Educational Qualifications:

(Enclose relevant certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Degree Obtained & Branch/Specialization | Name of the Board/ University/Institution  | Year of Passing  | % of Marks/ CGPA  | Class/Division  |
| i | 10th  |  |  |  |  |
| ii | 10+2  |  |  |  |  |
| iii | Bachelor’s Degree  |  |  |  |  |
| iv | Master’s Degree |  |  |  |  |
| v | Ph. D Degree |  |  |  |  |
| vi | Others (if any) |  |  |  |  |

III. Title of PG/Ph. D. Thesis with name and address of Ph. D. Guide.

(Enclose Abstract of Thesis)

|  |  |  |  |
| --- | --- | --- | --- |
| Degree |  Title of Thesis  | Guide | University/Institute |
| i) P.G.  |  |  |  |
| ii) Ph.D.  |  |  |  |

IV. i) Post Ph.D. Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ii) Total Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Teaching Experience: (Enclose Experience Certificate to support the claim)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of Institution  | Position | From | To | Total Years | Pay & Pay Scale (Band) with AGP/GP Separately  |
| i  |  |  |  |  |  |  |
| ii  |  |  |  |  |  |  |
| iii  |  |  |  |  |  |  |
| iv  |  |  |  |  |  |  |
| v  |  |  |  |  |  |  |

Existing Position/Cadre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Existing Pay Scale/Band: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of joining in the existing position/cadre:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total experience: \_\_\_\_\_\_\_Years \_\_\_\_\_\_\_Months

Experience after Ph.D.: \_\_\_\_\_\_\_Years \_\_\_\_\_\_\_Months

i) Experience after Pay Level 10 (AGP Rs. 6000/-) or equivalent: \_\_\_\_\_\_\_Years \_\_\_\_\_\_\_Months

ii) Experience after Pay Level 11 (AGP Rs.7000/-) or equivalent: \_\_\_\_\_\_\_Years \_\_\_\_\_\_\_Months

iii) Experience after Pay Level 12 (AGP Rs.8000/-) or equivalent:\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_Months

iv) Experience after Pay Level 13A2 (AGP Rs 9,500/-) or equivalent \_\_\_\_\_Years\_\_\_\_\_\_\_\_Months

(B) Experience in Industries/Research Labs (National Only) :

(Enclose Experience Certificate to support the claim)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of Industry/ Research Lab  | Position |  From  | To | Total Years  | Pay & Pay Scale (Band) with AGP/GP (Or Pay Level) Separately  |
| i |  |  |  |  |  |  |
| ii  |  |  |  |  |  |  |
| iii |  |  |  |  |  |  |
| iv  |  |  |  |  |  |  |
| v |   |  |  |  |  |  |

 (C) Existing Emoluments: (Enclose relevant documents)

Basic Pay Rs.:\_\_\_\_\_\_\_\_\_\_\_\_ in pay band Rs.: \_\_\_\_\_\_\_\_\_\_\_\_ to Rs.:\_\_\_\_\_\_\_\_\_\_\_Total Rs.:\_\_\_\_\_\_\_\_\_\_\_

or

Basic Pay USD:\_\_\_\_\_\_\_\_\_\_\_ in pay band Rs.:\_\_\_\_\_\_\_\_\_\_\_\_ to Rs.:\_\_\_\_\_\_\_\_\_\_\_ Total Rs.:\_\_\_\_\_\_\_\_\_\_\_

V. Academic & Other Requirements as per credit point system: Credit

1.a External Sponsored R&D Projects: (As per **Annexure – A1**) Points

Total Sponsored Projects: \_\_\_\_\_\_\_Nos. As PI: \_\_\_\_\_\_\_Nos. Not as PI: \_\_\_\_\_\_\_Nos. \_\_\_\_\_

Completed: \_\_\_\_\_\_\_\_\_\_ Ongoing:\_\_\_\_\_\_\_\_\_\_

…………………………………………………………………………………………............……..

1.b Patent granted: (As per Annexure – A2)

Total Sponsored Projects:\_\_\_\_\_\_\_ Nos. As PI:\_\_\_\_\_\_\_ Nos. Not as PI: \_\_\_\_\_\_\_Nos. \_\_\_\_\_

Completed: \_\_\_\_\_\_\_\_\_\_ Ongoing:\_\_\_\_\_\_\_\_\_\_

…………………………………………………………………………………………………………

2. Consultancy Projects: (As per **Annexure –B**)

Consultancy Projects/Jobs completed:\_\_\_\_\_\_\_\_ Nos. Amount Rs: \_\_\_\_\_\_\_\_ Lakhs \_\_\_\_\_

Consultancy Projects/Jobs ongoing: \_\_\_\_\_\_\_\_\_Nos. Amount Rs :\_\_\_\_\_\_\_\_Lakhs

….……………….………………………………………………………………………...…………..

3. Ph.D. completed (including thesis submitted cases): (As per **Annexure – C**)

Total Ph.D completed: \_\_\_\_\_\_\_\_\_Nos. As First Supervisor: \_\_\_\_\_\_\_\_\_\_\_Nos. \_\_\_\_\_

(including thesis submitted cases)

 Not as First Supervisor: \_\_\_\_\_\_\_\_\_\_\_Nos.

…………………………………………………………………………………………………….…..

4. Journal papers in SCI / Scopus, since the last promotion: (As per **Annexure – D**)

(Paid Journals not allowed)

Total Journals Papers:\_\_\_\_\_\_\_ Nos. As First Author/Main Supervisor: \_\_\_\_\_\_\_\_Nos. \_\_\_\_\_

 As Co-Author: \_\_\_\_\_\_\_\_Nos.

….……………………………………………………………………………………………………..

5. Conference paper indexed in SCI/Scopus/Web of Science Conference/Internationally

renowned conference: (As per **Annexure – E**)

 \_\_\_\_\_

Total Conference Papers:\_\_\_\_\_\_\_\_\_ Nos. As First Author/Main Supervisor: \_\_\_\_\_\_\_\_\_Nos.

(Listed under Web of Science/Scopus/International renowned conference)

 As Co-Author: \_\_\_\_\_\_\_\_\_Nos.

….……………………………………………………………………………………………………..

6. HOD, Dean, Chief Warden, Prof.-in-Charge (Training & Placement), Advisor (Estate),

 CVO, PI (Exam), TEQIP (Coordinator), since the last promotion: (As per **Annexure – F**) \_\_\_\_\_

 Total: \_\_\_\_\_\_\_\_\_\_Semesters

….……………………………………………………………………………………………………..

7. Warden, Assistant Wardens, Associate Dean, Chairman/Convener Institute Academic

Committees, faculty in charge computer centre, IT Services/Library/Admission/Student Activities \_\_\_\_\_

and other Institutional Activities, since the last promotion: (As per **Annexure – G**)

 Total: \_\_\_\_\_\_\_\_\_\_Semesters

…….…………………………………………………………………………………………………..

8. Chairman and convener of different standing committee and special committee (Ex officio

status will not be considered) Faculty in charges. (Each for one year duration) of \_\_\_\_\_

different Units or equivalent, since the last promotion: (As per **Annexure – H**)

 Total: \_\_\_\_\_\_\_\_\_\_Semesters

-5-

9. Departmental activities identified by HOD like lab in charges/department level committee \_\_\_\_

 for a minimum period of one year, since the last promotion:

 (As per **Annexure – I**)

 Total: \_\_\_\_\_\_\_\_\_\_Semesters

….……………………………………………………………………………………………………..

10. Workshop/FDP/short term cources of minimum 05 working days duration offered as coordinator

 or convener, since the last promotion: \_\_\_\_

 (**As per Annexure – J**)

 \_\_\_\_\_\_Nos.

…….…………………………………………………………………………………………………..

11. For conducting national programs like GIAN etc. as course coordinator, since the last promotion:

(As per **Annexure – K**) \_\_\_\_

Program of 2 week duration: \_\_\_\_\_\_\_\_\_\_\_Nos.

Program of 1 week duration: \_\_\_\_\_\_\_\_\_\_\_Nos.

….……………………………………………………………………………………………………..

12. National/International conference organized as Chairman/Secretary, since the last promotion:

(As per **Annexure – L**) \_\_\_\_

 \_\_\_\_\_\_Nos.

….……………………………………………………………………………………………………..

13. Length of service over and above the relevant minimum teaching experience required for a given

cadre, since the last promotion: \_\_\_\_

 (As per **Annexure – M**)

 \_\_\_\_\_\_Years \_\_\_\_\_\_Months

….……………………………………………………………………………………………………..

14. Establishment of New Lab(s), since the last promotion: (As per **Annexure – N**)

 \_\_\_\_\_\_Nos. \_\_\_\_

…….…………………………………………………………………………………………………..

15. Theory teaching of over and above 6 credit hrs. course, since the last promotion:

(As per **Annexure – O**) \_\_\_\_

 \_\_\_\_\_\_ Credit Hrs.

….……………………………………………………………………………………………………..

16. PG Dissertation guided, since the last promotion: (As per **Annexure – P**)

 \_\_\_\_\_\_ Nos. \_\_\_\_

….……………………………………………………………………………………………………..

17. UG Projects, since the last promotion: (As per **Annexure – Q**)

 \_\_\_\_\_\_ Nos. \_\_\_\_

…….…………………………………………………………………………………………………..

18. Text/Reference book published on relevant subjects from reputed International publishers, since

the last promotion: (As per **Annexure – R**) \_\_\_\_

 \_\_\_\_\_\_Nos.

19. Text/Reference book published on relevant subjects from reputed national publishers

 or book chaapters in the books published by reputed international publishers, since the last \_\_\_\_

promotion:

(As per **Annexure – S**)

 \_\_\_\_\_\_Nos.

….……………………………………………………………………………………………………..

20. Significant outreach Institute out Activities, since the last promotion: \_\_\_\_

(As per **Annexure – T**)

 \_\_\_\_\_\_Nos.

….……………………………………………………………………………………………………..

21. Fellow IEEE, FNA, FNAE, FNASc: (As per **Annexure – U**) \_\_\_\_

 Yes/No:\_\_\_\_\_\_

….……………………………………………………………………………………………………..

22. Placement percentage (only for the placement cell offers / faculty in-charge of placement), since

the last promotion: (As per **Annexure – V**)

Above 85%:\_\_\_\_\_\_No. of academic years 75%-84%:\_\_\_\_\_\_ No. of academic years \_\_\_\_

 Total Credit/Points:

VI. Subject/Course taught:

1. At UG level:

i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. At PG level:

i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C) At Doctoral level:

i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ iii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VII. Give name, designation and address (Phone / Fax No./ Email) of three reference not related to you. Reference should be of persons who have intimate knowledge of your work:

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.  | Name | Designation  | Department Address / Phone / Fax No. / Email ID |
| 1)  |  |  |  |
| 2)   |  |  |  |
| 3)  |  |  |  |

VISION STATEMENT: Write a note on your short term (next 5 years) and long term (career) goals (not more than 100 words for each).

**Short Term Goal**

1. Teaching
2. Research & Development

**Long Term Goal**

1. Teaching
2. Research & Development
3. Any other important activity

Declaration

I do hereby declare that if any error detected in credit point calculations, inadvertently made by me or by any other means, or there is any change in the rules of recruitment, the credit points would be recalculated by the NIT Arunachal Pradesh administration and same shall be abided by me. If the claimed credit points by me found to be grossly inappropriate, NIT Arunachal Pradesh administration reserves the rights to reject my candidature. Further, it is also hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in case of any particular or information furnished by me is found false/incorrect/incomplete or ineligible, my candidature is liable to be rejected or cancelled and even after appointment it is found false or incorrect, my services are liable to be terminated without any notice.

Signature of applicant

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS ALREADY IN**

**EMPLOYMENT REGULAR/TEMPORARY BASIS.**

Certified that Dr.(Mr/Ms.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Son/Daughter of Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation \_\_\_\_\_\_\_\_\_\_\_is a permanent/temporary/adhoc employee of these department/institutions since

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . The Department/Institution has no objection if he/she is appointed in

National Institute of Technology, Arunachal Pradesh against the posts advertised by the NIT, Arunachal Pradesh vide advertisement No.01 (Faculty)/ 2020

SIGNATURE WITH SEAL

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF THE DEPARMENT/INSTITUTION/

 ORGANISATION

Dated : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Annexure**

**Index for Credit Point Details**

|  |  |  |
| --- | --- | --- |
| **Annexure No.** | **Activity** | **Page Nos.** |
| A1 | External Sponsored Research and Development Projects completed or ongoing or Patentgranted |  |
|  B | Consultancy projects |  |
| C | Ph.D. completed (including thesis submitted cases) |  |
| D | Journal papers in Science Citation Index or Scopus (Paid Journals not allowed) |  |
| E | Conference paper indexed in Science Citation Index of Scopus or Web of scienceConference or any internationally renowned conference |  |
| F | Head of the Department, Dean, Chief Warden, Professor In-charge (Training andplacement), Advisor (Estate), Chief Vigilance Officer, PI (Exam), TEQIP (Coordinator) |  |
| G | Warden, Assistant wardens, Associate Dean, Chairman or Convener institute academiccommittees, Faculty In charge Computer Center or Information and Technology Services or Library or Admission or student activities and other Institutional activities. |  |
| H | Chairman and Convener of different standing committee and special committee (Exofficio status will not be considered). Faculty in-charges of different Units or equivalent |  |
| I | Departmental activities identified by Head of the Department like lab in charges, ordepartment level committee. |  |
| J | Workshop or Faculty Development program or short term courses of min 05 workingdays duration offered as coordinator or convener |  |
| K | For conducting national programs like Global Initiative of Academic Networks etc. as course coordinatorProgram of two weeks duration Program of one week duration |  |
| L | National or International conference organized as Chairman or Secretary |  |
| M | Length of service over and above the relevant minimum teaching experience requiredfor a given cadre |  |
| N | Establishment of New Lab(s) |  |
| O | Theory Teaching of over and above 6 credit hrs. course |  |
| P | Post Graduate Dissertation guided |  |
| Q | Under Graduate Projects |  |
| R | Text or Reference Books published on relevant subjects from reputed internationalpublishers |  |
| S | Text or Reference book published on relevant subjects from reputed national publishersor book chapters in the books published by reputed international publishers |  |
| T | Significant outreach activities outside Institute |  |
| U | Fellow IEEE, FNA, FNAE, FNASc |  |
| V | Placement percentage (only for the placement cell officers or faculty incharge ofplacement) |  |

**Note : 1) Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.**

**Signature of Candidate**

**Annexure-A1**

A. i) Externally Sponsored R&D Project(s) as PI/Co-PI

***[8 credit points per project or 8 credit points per patent as inventor (in case of more than one person in a project, the Principal Investigator gets 5 credit points and the rest to the divided equally among other members)]***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Project** | **Period** | **Sponsoring Organization** | **Amount (in lakhs)** | **No. of Investigator(s) including PI, if****any** | **Whether you are PI****(Yes/No)** | **Credit Points** | **Before or After Last date of****Promotion** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| **Total Points for A (i)**  |  |  |

#### **A2)** Patent(s) granted

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name of Patent** | **Registration No.** | **Date of Award / Application** | **Awarding Country** | **Co- Awardee(s), if any** | **Whether you are Main****Awardee (Yes/No)** | **Credit Points** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| **Total Points for A(ii)** |  |  |
| **Total Points for A(i)+ A(ii)** |  |  |

**Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.**

**Signature of Candidate**

**Annexure-B** Consultancy Project(s) as PI/Co-PI

***[2 credit points @ Rs.5 lakhs of cumulative consultancy may be in single or multiple assignments, subject to maximum of 10 Credit points, If there are ‘N’ coordinators the points shall get divided by N )]***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Group No.** | **Details (Cumulative Amount more than 5 lakhs)** | **Period** | **Organization** | **Amount (in lakhs)** | **No. of Co-****coordinators (N)** | **Credit Points (2/N)** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| **Total Points for B** |  |  |

### Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.

**Signature of Candidate**

**Annexure-C**

#### C. Details of Ph.D. Thesis supervised (awarded / thesis submitted) as Sole Supervisor / 1st Supervisor/Co-Supervisor).

***[8 credit points per Ph.D. student (in case there are more than one supervisor, then the Guide (1st Supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor)]***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title of PhD Thesis** | **Sole Supervisor / 1st Supervisor/ Co-Supervisor** | **Institute** | **Name of Student** | **Status (Submitted/ Awarded)** | **Year of (Submiss ion/ Award)** | **Total Number of Supervisor( s)** | **Credit Points** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| **Total Points for C** |  |  |

### Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.

**Signature of Candidate**

**Annexure-D**

D. Journal Papers (paid journals not allowed) **Attach Only First Page of Research Paper.**

***[4 Credit points per paper. First author or Main supervisor will get 2 point and rest will be divided among others.]***

#### Papers published / accepted in SCI journals

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Author(s)** | **Role (First author / Main supervisor /****Co-author)** | **Details of paper along with ISSN No. , Impact Factor and H-Index of the Journal** | **Weather Journal is Paid/unpaid** | **Credit Points** | **Before or After Last date of****Promotion** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| **Total Points for (i)** |  |  |

1. Papers published / accepted in Scopus Index journals

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Author(s)** | **Role (First author / Main****supervisor / Co- author)** | **Details of paper including ISSN No.** | **Credit Points** | **Before or After Last****date of Promotion** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Total Points for (ii)** |  |  |
| **Total Points for D (i)+ D (ii)** |  |  |

**Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.**

**Signature of Candidate**

**Annexure-E**

E. Papers published/accepted in Conference Proceedings indexed in SCI/Scopus/Web of Science/ or any internationally renowned conference since last promotion. **Attach Only First Page of Research Paper.**

***[1 credit points per paper up to a maximum of 10 credit points since the last promotion.. First author or Main Supervisor will get 0.6 and rest will be divided among the rest.]***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Author(s)** | **Role (First author /****Main supervisor / Co-author)** | **Details of Conference paper** | **Credit Points** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| **Total Points for E** |  |  |

### Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.

**Signature of Candidate**

**Annexure-F**

#### F. Dean, HoD, Chief Warden, Prof In-Charge(T&P), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator.

***[2 points per semester up to a max of 16 credits points since the last promotion]***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Position held** | **No. of Semesters** | **Period** | **Credit Points** | **Before or After Last****date of Promotion** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| **Total Points for F** |  |  |

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**Signature of Candidate**

**Annexure-G**

#### G. Warden, Asst. Warden, Associate Dean, Chairman/Convener Institute Academic Committee, Faculty In-Charge Computer Centre/IT Services/ Library / Admission / Student Activities and other institution activities**.**

***[1 credit point per semester up to a maximum of 8 credits points since the last promotion.]***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Position held** | **No. of Semesters** | **Period** | **Credit Points** | **Before or After Last date of Promotion** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| **Total Points for G** |  |  |

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**Signature of Candidate**

**Annexure-H**

#### H. Chairman and Convener of different standing committee and special committees (ex officio status will not be considered). Faculty in charges of different units or equivalent.

***[0.5 credit point per Semesters up to a maximum of 3 credits points since the last promotion]***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Position held** | **No. of years** | **Period** | **Credit Points** | **Before or After Last date of****Promotion** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| **Total Points for H** |  |  |

8

### Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.

**Signature of Candidate**

**Annexure-I**

#### I. Departmental activities identified by HoDs like lab in charge, or department level committee.

***[0.5 credit point per Semesters up to a maximum of 3 credits points since the last promotion.***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Position held** | **No. of years** |  **Period** | **Credit Points** | **Before or After Last date of Promotion** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| **Total Points for I** |  |  |

### Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.

**Signature of Candidate**

**Annexure-J**

#### J. Workshop/FDP/Short term courses of min. 05 working days duration offered as coordinator or convener.

***[2 credit points per course up to a maximum of 8 credit points since the last promotion. In case of multiple coordinators (N) credit these credits shall be divided by N]***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Details of workshop** | **Organized at** | **Sponsored by / Self Sponsored** | **No. of coordinators (N)** | **Credit Points (2/N)** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| **Total Points for J** |  |

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**Signature of Candidate**

**Annexure-K**

#### K. For conducting National Programs like GIAN etc. as course coordinator.

***[2 credit points per course up to a maximum of 4 credit points since the last promotion. 1 credit point per course up to a maximum of 2 credit points since the last promotion. In case of multiple coordinators (N) credit these credits shall be divided by N]***

#### Programs of 02 weeks duration

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Details of GIAN/etc. Course** | **Organized at** | **Sponsored by / Self Sponsored** | **No. of coordinators (N)** | **Credit Points (2/N)** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| **Total Points for K (i)** |  |  |

* 1. Programs of 01 week duration

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Details of GIAN/etc.****Course** | **Organized at** | **Sponsored by****/ Self Sponsored** | **No. of coordinators (N)** | **Credit Points (2/N)** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
|  **Total Points for K (ii)** |  |  |
| **Total Points for K (i)+ K (ii)** |  |  |

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**Signature of Candidate**

**Annexure-L**

L. National / International Conference organized as Chairman / Secretary.

***[3 credit points per program up a maximum of 6 credits points since the last promotion. In case of multiple coordinators (N) i.e. Chairman/ Secretary / Coordinator / Convener, these credits shall be divided by N.]***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Details of Conference** | **Organized at** | **Sponsored by / Self Sponsored** | **No. of coordinators (N)** | **Credit Points (3/N)** | **Before or After Last date of****Promotion** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| **Total Points for L** |  |  |

### Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.

**Signature of Candidate**

**Annexure-M**

#### M. Length of service over and above the relevant minimum teaching experience required for a given cadre.

***[2 credit points per semester with maximum of 10 credit points since the last promotion. The credit point shall be in multiple of two. No fraction is allowed.]***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Current Position including AGP** | **Qualifying Month & Year for next position** | **Experience required in Current position** | **Over and above teaching experience (in terms of semesters)** | **Credit Points** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |
| **Total Points for M** |  |  |

#### N. Establishment of New Lab(s).

**Annexure-N**

***[Max. 4 credit points since the last promotion] Max. 4 credits and this do not include the basic labs for core subjects. Max. 4 credits and this do not include the basic labs for core subjects and facility developed as a part of R&D projects. In case of more coordinators (N) points shall be equally divided amongst them. Provide data of no of experiments conducted, M Tech and Phd candidates worked in the lab]***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Details of Lab** | **Year of Establishm ent** | **Funding agency** | **No. of Coordinators****(N)** | **No. of Experime nts****(N1)** | **No. of M.Tech. completed (N2)** | **No. of PhD completed (N3)** | **Credit Points****(N1x0.5+ N2x1+ N3x2 ) / N** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |  |  |  |
| **Total Points for N** |  |  |

### Note : Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assign the page numbers with prefix Annexure number.

**Signature of Candidate**

**Annexure-O**

#### O. Theory teaching of over and above 6 credit hrs course.

***(1 credit point or credit hrs. up to a maximum of 6 credit points since the last promotion. i.e. 12 credits (only Theory hrs. without counting credits for practical/tutorial hrs.) per year and average shall be taken to calculate the credit points)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name of the courses taken in each semester****(1 credit = 1 hr. theory teaching)** | **Semester of Academic Year** | **Excess credit above 6 credits** | **Credit Points** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3. |  |  |  |  |  |
| **Total Points for O** |  |  |

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**Signature of Candidate**

####  P. PG Dissertation Guided.

**Annexure-P**

***[0.5 credit point per project up to a maximum of 10 points since the last promotion***.***]***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title of Dissertation / Project** | **Year** | **Name of student** | **No. of Supervisor(s), if any** | **Credit Points** | **Before or After Last date of****Promotion** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| **Total Points for P** |  |  |

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**Signature of Candidate**

#### Q. UG Dissertation Guided.

**Annexure-Q**

***[0.25 credit point per project up to a maximum of 4 points since the last promotion***.***]***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title of Dissertation / Project** | **Year** | **Name of student(s)** | **No. of Supervisor(s), if any** | **Credit Points** | **Before or After Last date of****Promotion** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| **Total Points for Q** |  |  |

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**Signature of Candidate**

**Annexure-R**

#### R. Text/Reference Books Published on relevant subjects from reputed international publishers.

***[6 credit points per book up to a maximum of 18 points since the last promotion. The book shall be in his/her own academic area (Department). In case of multiple authors (N) the credit points shall be divided by N.]***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Author(s) (N)** | **Year of Publication** | **Book Title** | **ISBN/ ISSN****No.** | **Publisher** | **Credit Points (6/N)** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |  |
| **Total Points for R** |  |  |

# Annexure-S

#### S. Text/Reference Books Published on relevant subjects from reputed national publishers or book chapters in the book published by reputed international publishers.

***[2 credit points per unit up to a maximum of 6 points since the last promotion. The book/ chapters shall be in his/her own academic area (Department). In case of multiple authors (N) the credit points shall be divided by N.]***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No****.** | **Auth or(s)** | **Year of Publica tion** | **Book Title** | **Title of Chap****ter, if any** | **Page No. (if****reqd.)** | **ISBN/ ISSN****No.** | **Nation al / Interna tional** | **Publ ishe r** | **Credit Points** | **Before or After Last date of Promotion** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| **Total Points for S** |  |  |

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**Signature of Candidate**

**Annexure-T**

#### T. Significant Outreach Institute Activities.

***[1 credit point per activity up to a maximum of 4 credit points since the last promotion. This includes sustainable social activities continued for at least one year. I.e. Rashtriya Avishkar Abhiyan, Prayaas, Unnat Bharat Abhiyan etc. If there are more conveners (N) points shall get divided by N. This also does not include industrial visits]***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Details of Activity** | **Period** | **Credit Points** | **Before or After Last****date of Promotion** |
| **From** | **To** |
| 1 |  |  |  |  |  |
| **Total Points for T** |  |  |

# Annexure-U

U. Fellow IEEE, FNA, FNAE, FNASc. ***[Maximum 10 credit points]***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Academic / Professional Body** | **Membership ID** | **Credit Points** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |
| **Total Points for U** |  |  |

**Signature of Candidate**

# Annexure-V

# V. Placement % (Only for the placement cell officers/Faculty in-charge of placement).

***[4 credit points per year upto a maximum of 20 points since the last promotion. 2 credit points per year upto a maximum of 10 point since the last promotion]***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **In the Capacity of (Position Held)** | **Institute** | **Year** | **Placement % age** | **Credit Points** | **Before or After Last date of Promotion** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| **Total Points for V** |  |  |

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**Signature of Candidate**