



**NATIONAL INSTITUTE OF TECHNOLOGY, ARUNACHAL PRADESH, YUPIA, Pin-791112**

**(Established by MHRD, Govt. of India)**

Website : www.nitap.in, Fax No: (0360) 2284972

E-Mail: nitarunachal@gmail.com / admin@nitap.in

No.F.101/Dir/NIT(AP)/Registrar Post 2018/601-602

Date: 01/10/2018

**APPLICATION FORM FOR APPOINTMENT OF REGISTRAR**

<b>1. Application Fee:</b>	(DD should be drawn in favour of the Director, NIT, Arunachal Pradesh payable at NIT-A.P on SBI, Nirjuli Branch (IFSC Code: <b>Code: 09535 (Nirjuli) and Swift Code: SBIN0009535</b> )			Recent passport size colour photograph to be affixed
<b>DD No.</b>	<b>Date</b>	<b>Amount</b>	<b>Name of Issuing Bank / Branch</b>	

**2. Office Use:**

Registration No.	Signature of the Receiver	Date of Receipt

1.	Name of the Applicant <b>(In Block Letters)</b>	
2.	Father's / Husband's Name	

3.	Date of Birth <b>(dd/mm/yyyy)</b>	Gender <b>Male / Female</b>	Age in Years as on 05 <sup>th</sup> November 2018	Marital Status <b>(Married / Unmarried)</b>	Nationality

4.	Category	<b>SC / ST / OBC (NCL) / PWD / UR</b>	
----	----------	---------------------------------------	--

5.	Address for Correspondence	Pin Code:		
	<b>Tel. Nos. / Fax Nos.</b>			<b>Mobile</b>
	<b>Email- ID</b>			

6.	Permanent Address	Pin Code:		
----	-------------------	-----------	--	--

7.	<b>Educational Qualifications (Attach Self Attested Xerox Copies of each Certificate)</b>					
	Qualification	Discipline	Name of the University / Institute	Year of Passing	% of Marks / CGPA	Class / Division
	10 <sup>th</sup> or Equivalent					
	12 <sup>th</sup> or Equivalent					



**NATIONAL INSTITUTE OF TECHNOLOGY, ARUNACHAL PRADESH, YUPIA, Pin-791112**

**(Established by MHRD, Govt. of India)**

Website : [www.nitap.in](http://www.nitap.in), Fax No: (0360) 2284972

E-Mail: [nitarunachal@gmail.com](mailto:nitarunachal@gmail.com) / [admin@nitap.in](mailto:admin@nitap.in)

	Graduation						
	Post Graduation						
	Ph.D.						
	Others, if any						

<b>8.</b>	<b>Present Employment with Salary Details (Attach salary certificate of each)</b>							
	Institute / Organization	Designation / Post Held	From	To	Nature of work	Pay Band	GP / AGP	Total Salary (per month in Rs.)

<b>9.</b>	<b>Work Experience Details</b> (Enclose details as per General Instruction)							
	<b>Total Work Experience (in years):</b>							
	Institute / Organization	Designation / Post Held	From	To	Nature of work	Pay Band	GP / AGP	Total Salary (per month in Rs.)

<b>10.</b>	<b>Description of Work Experience</b> (Give chronological detailed description of the work performed by you in relation to the previous experience and related knowledge)							

<b>11.</b>	Have you ever been Terminated / Suspended from Work? If so, Give Reason and Present status	
------------	---	--

<b>12.</b>	Mention Notice Period Needed for Joining if offered a Post	
------------	--	--

<b>13.</b>	Name Two Referees with Complete Contact Details Including Address, Tel. Nos. Fax Nos., Email Address	
	i)	ii)



**NATIONAL INSTITUTE OF TECHNOLOGY, ARUNACHAL PRADESH, YUPIA, Pin-791112**

**(Established by MHRD, Govt. of India)**

Website : www.nitap.in, Fax No: (0360) 2284972

E-Mail: nitarunachal@gmail.com / admin@nitap.in

14.	Any other Relevant Information under Desirable qualification.	
15.	List of Enclosures (Academic, Experience and Professional Qualifications)	
	a)	g)
	b)	h)
	c)	i)
	d)	j)
	e)	k)
	f)	l)

**DECLARATION**

I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed / suppressed any material / information or have given any false details, my candidature / appointment shall be liable to be summarily cancelled / terminated without any notice or compensation.

Place:

Date:

**Signature of the Applicant**

**NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS ALREADY IN EMPLOYMENT ON REGULAR BASIS.**

Certified that Dr. / Mr. Mrs..... Son / Daughter of Shri..... is a permanent employee of the Department / Institution / Organization since ..... The Department / Institution / Organisation have no objection if he / she is appointed in National Institute of Technology-Arunachal Pradesh against the post of Registrar as per advertisement **No. No.F.101/Dir/NIT(AP)/Registrar Post 2018/601-602 Date: 01/10/2018** and will be relieved immediately.

Place: .....

Date: .....

SIGNATURE WITH SEAL OF THE HEAD OF  
DEPARTMENT / INSTITUTION / ORGANISATION



**NATIONAL INSTITUTE OF TECHNOLOGY, ARUNACHAL PRADESH, YUPIA, Pin-791112**

**(Established by MHRD, Govt. of India)**

Website : [www.nitap.in](http://www.nitap.in), Fax No: (0360) 2284972

E-Mail: [nitarunachal@gmail.com](mailto:nitarunachal@gmail.com) / [admin@nitap.in](mailto:admin@nitap.in)

**Check-List for Grant of Vigilance Clearance in respect of Officials of The Ministry of Human Resource Development and Organizations / Institutions under the Ministry.**

1	Name	:	
2	Designation	:	
3	Organization / Institution	:	
4	Whether IPR submitted within the prescribed time limit	:	
5	Details of minor penalty imposed during the last 10 years	:	
6	Details of major penalty imposed during the last 10 years	:	
7	Whether any disciplinary case is under contemplation	:	
8	Details of Prosecution sanction granted, if any	:	
9	Whether the official was ever placed in the Agreed List.	:	
10	Whether debarred from assigning important assignment under the Government.	:	

(Signature)

CVO of the Respective Institute